

PSYCHIC PHENOMENON

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ABSTRACT

The foraging instincts of a species in a habitat are considered to follow a given pattern. Animals do not create needs, so the instinct to forage animals is difficult to change. Man creates needs, therefore, human instinct is freedom, truth, creativity. Freedom, truth, creativity are expressed in family, religious, state, company species, but the existence of these species becomes a livelihood for patriarchs, clergy, civil servants, businessmen. The occupation of living has become a custom according to traditional standards, ethics, law, money, losing the human instinct, the rest bring the instinct of the foraging species. Man is particular, animal is universal, then man is psychotic and animal is non-psychotic. Human function becomes animal function, animal function becomes human function, making the confusion between mental and non-psychotic inevitable. Eliminate mental phenomena by bringing people back to freedom, truth, creativity.

Keywords: Instinct, Species, Psyche, Norm, Foraging

Introduction

Mentality is a phenomenon of human life. It exists in different forms of severity, so the identification of mental phenomena encounters many difficulties. If we consider mental phenomena as peculiar to social life and non-psychiatric as common, then these approaches are not sufficient. Psychiatric phenomenon is very complex, it depends on specific conditions and circumstances in relation to traditions, ethics, laws and money of different peoples and countries. The causes of mental phenomena are studied and presented from many different angles, mental phenomena tend to become more common as the pressure to make a living becomes more and more common. The article Mental Phenomena contributes to a multi-dimensional view of human life from dialectical and historical materialism methodology.

Literature review

The article titled Psychiatric Phenomenon is a research work inherited from different research works. According to *Karl Marx's theory of human nature* (2019), human nature is free. In which, it is affirmed that the species instinct is “the objects of will. Behaviours with will is absurd for species instincts. Human behaviours are either species instincts or absurd behaviours” (Quoc, N.A. 2019, p.201-202). *Money with perfecting human* (2020) clarifies that money corrupts people. “Money is a means of exchange, but when it becomes an objective, money separates the social divisions into two different sides. Those who are outside of the

money cycle will be able to watch, enjoy the whirl of money life as the magic show of life. Thanks to the money presenting as goal, people can choose a side on their demand very easily providing that they possess enough money” (Quoc, N. A., & Tri, N. M. 2020, p.17). *The nature of power* (2020) asserts: “Thanks to their power, humans are likely to ignore the imaginary needs and desires to overcome all dangers and the hardness of life, namely willing to save people from fire or plunge into the water to save the drowned without considering their lives, scarifying themselves to get justice and fairness for others even though they may encounter the harsh retort” (Quoc, N. A., Tri, N. M., Dung, N.T., M., Lam, N.M., & Hoang, D.T. 2020, p.82). *The consistency between the truth and deception during humans' development process* (2021) clarifies the truth. Unrecognized necessity is the cause of falsehood. “As much as the truth that people lose is compensated by such deception and the deviation in the direct and unavoidable relation among people. The indispensable individuality becomes the universal norm that manifests itself as the spiritual life of a misleading essence” (Quoc, N. A., Tri, N, M., Lam, N.M., & Hoang, D.T. 2021, p.4213). *Exclusive Spiritual Goods* (2021) clarifies “need and satisfaction are different. The norm is a need, so it is the object of satisfaction. The norm is the object of demand, the norm becomes the commodity” (Quoc, N. A., Tri, N.M., Nghieu, N.T. Lam, N.M., Hoang, D.T. & Cuong, T.M. 2021, p.2573). *The nature of sex* (2021) clarifies that sexual behavior is free and creative. “Whenever there is any satisfaction between people, that

satisfaction is sharing, empathy, trust, forgiveness, tolerance. Mutual dissatisfaction between people causes discord, selfishness, jealousy, suspicion, envy” (Quoc, N. A., Thuong, N.A., Hoang, D.T., Bung, N.T., Chien, D.V. 2021, p.294). *The nature of liberty* (2021) affirms “If human beings do not exist, nature is meaningless, if people are eternal or lost, nature is superfluous; man is the beginning and the end of the perception of nature”(Quoc, N. A., Tri, N. M., Nghieu, N.T., Dinh, P.T., Chien, D.V., & Hoang, D.T. 2021, p.835). *The alienated human* (2021) said that “Standards that meet needs and bring practical benefits will be disseminated. But the standard that is universally realized is not a norm but an instinct, unconscious like an animal” (Quoc, N. A., Tri, N. M., Thuong, N. A., Hoang, D. T., & Bung, N. V. 2021, p.256). *The Nature of Money* (2021) states that “Money, people and standards are unified, but when money is the goal, it acts as a common equivalent in exchange, purchase and sale; standards and people are commodities. When the norm is the goal, as a common equivalent in the exchange between money and human, money gets the price, human lower the price and vice versa. Money, standards as a measure of value, the relationship between individuals is discriminatory” (Quoc, N. A. 2021, P.624). According to *The Nature Family* (2022), “A family is an organization in which one individual has the right to use the other for shared freedom, truth, and creativity. It is where the individual finds the truth about himself in the fulfillment of human nature” (Quoc, N. A., Nghieu, N. T., Chien, D. V., Dinh, P. T., Bung, N. V., & Hoang, D. T. 2022, p.111). *The disappearing state* (2022) states that, “The right to life, liberty, and happiness are basic human rights. The need to be human becomes the need of the state”(Quoc, N. A., Tri, N. M., Thuong, N. A., Hoang, D. T., Chien, D. V., & Bung, N. V. 2022, p.1233). The above documents do not clarify psychiatry but it is the data to clarify *The Psychiatric Phenomenon*.

Discussion

Species instinct

The body has differences between men and women in terms of sex, but men and women have the same sexual needs. Male and female genitals have different structures but compensate for each other in maintaining the species. Genital formation is unconscious, but the object of sex is the need of the genitals. The genitals perform the basic function of

maintaining the life and species of the species, but are rewarded with pleasure. Without the need to satisfy pleasure, the sexual act is not performed, the sexual act as well as the function of scratching the itch or massaging each other. As a result, sexual behavior performs the function of maintaining the species, so it is unconscious, sexual behavior is repeated as a habit, becoming instinctive. The formation of a fetus is unconscious, but raising children is instinctive. The relationship between objects on the inside is unconscious, and the relationship between objects on the outside is instinctive but unified in the body. Instinct is behavior that repeats, without novelty when conditions and circumstances change. When objects to satisfy a need become scarce, creativity emerges in changing the object or changing the need. It is the process of creating needs while simultaneously satisfying different needs. Animals do not create sensory erosion, it does not create needs, but man creates sensory erosion, it constantly creates needs. The body needs energy to perform functions, maintain temperature, grow, reproduce, synthesize and store nutrients, so eating and drinking is instinctive, but eating and drinking when, how, and who are one of the basic forms of creativity. The need to eat and drink causes the senses to detect the response of hunger, thirst, and asphyxiation. External objects that fulfill inner needs become objects of organs and senses. Objects outside compensate for the inside to conserve energy. The function of the body and the function of the behavior are different but complement each other. The act of satisfying the body is the instinct, the body is the end, and the behavior is the means. The body that satisfies the act is creative; Behavior is the end and the body is the means. The creation of behavior is not to eat at this time, to eat at another time; do not drink at this time, drink at other times, do not have sex with this object, then with another, not at this time, then another time. It is the process of exchanging needs between the body and the behavior. Creativity occurs in the process of choosing needs, satisfying one need, sacrificing another. Creative behavior does not satisfy multiple needs at the same time, while instinctive behavior occurs in the satisfaction of many different needs. Behavior is a part of nature, so the strength of the behavior is guaranteed by the strength of the body in relation to nature. The body is strong enough to perform the act of putting nature in the body and placing the body in nature is the same. Nature does

not exist somewhere outside the body, it is existing for the body which has a natural need. The body does not have natural needs, then nature cannot perceive, create, and produce. The products that are perceived, created and produced are objects for the body to live and operate. The body has the same need for the object or the object has the same need for the body. The body using the object and the object using the body are the same, the body and the transformed object cause the need to be constantly created, and the individual accordingly. The individual is created by each other's bodies and objects. As the object becomes popular, the wear and tear of the sensation gives rise to a new need. When the object is scarce, the need to change the state such as when hungry can skip meals, thirsty but give each other drinking water, hot peppers still eat is creating demand. The need is not trained, that need is fleeting, momentary; when conditioned needs are reproduced, increasing needs, needs are repeated, habits, become subconscious, habits, instincts of a species. The individual does not exist outside the body, but the individual exists for the body to have a need, that is, a creative need, a living knowledge. Knowledge exists in the bodies that live by it. Humans have mutual needs in living knowledge to share the same instincts of a species, it manifests in the relationship between the bodies by living knowledge bearing the instincts and customs of a species.

Individuals helping each other is satisfying creativity. The relationship between husband and wife is reciprocated with pleasure; Also taking care, helping and protecting between parents, children and grandparents is a joy. Mutual help by direct relationship, is necessarily creativity, so there is no need for gratitude or gratitude. Caring, helping each other between individuals is free, creative in accordance with needs and abilities. Direct gratification, no need for reciprocation; relationship hope and promise; help and gratitude have not appeared. Relationships between individuals are real, equally direct, so standards are meaningless. Human instinct is freedom, truth, creativity; and instincts of animals according to the customs and habits of its species.

Man manifests in different bodies as individuals. Man and individual are united in freedom, truth and creativity. Exchange between individuals to share the same nature, bring the instincts of humanity. Humans are free, creative, truth, so it is different from the foraging instinct of other species. The

instinct of a species is expressed in the behavior and habits of foraging. Species are similar not only in body shape but also in instinctive behavior and feeding habits. Dogs have the same body shape but the feeding habits of domestic dogs and wolves are different. The foraging instinct of a species determines how the herd of that species is organized, so different ways of foraging cause different species instincts. Humans' foraging habits are manifested in different customs, standards or different living arrangements. Different instincts are either a mental phenomenon or a creative phenomenon. Different phenomena are not pressured because livelihood is creative, but because livelihood is mental phenomenon and vice versa. Living by different traditions makes different families; Earning by different morality makes different religion; make a living by different laws make different states; make money by different ways make different company. Customs are trained by different standards that make the instincts of each species different. Traditional, moral, legal, and money standards are different for different species of family, religion, state, and company. The feeding instinct of wolves is different from that of domestic dogs. Each species has the same body but different instincts make the species different. That's why instinctive species family, religion, state, company different; The human body is the same but the instinct of the species to forage is different.

Inevitability of the individual has the ability, the need to be revealed is the truth. Having a mutual need between individuals is having a need for truth about each other and that is human.

Species appear to have a need for truth about their species, which manifests itself in living habits or in feeding standards. Living activities do not appear anywhere outside of humans, it exists in the instinct of species to live in accordance with their abilities and needs; manifest is the truth of life, but it exists for people who have a need to live. The behavior of a living species always manifests itself in customs or standards. Family, religious, state, and corporate species live by different standards are different species instincts. The norm of a species is the instinctive practice of living its species. Lions and wolves obey the instincts and customs of their species to get food, but they don't obey the instincts of their species to not have food. Obtaining food is the criterion for the truth of one species, it defies the instincts of another. Lions and wolves get their food with all their species instincts, species instincts

become the standard of living, it makes its species cold, insensitive to instincts, and normative to other species. Conflict, inheritance, mutual exclusion between species by instinct is inevitable. The individual of the species instinctively becomes irresponsible, and the species instinct is responsible for the individual of the species. It is irresponsible for lions to eat other species, while responsibility is instinctive. Parents protecting their children is a family instinct; clergy practice commandments, precepts, canon law is the nature of religion; civil servants properly performing their assignments and duties as prescribed by law are the instincts of the state; Entrepreneurs get rich about money is the instinct of the company. Each species follows the instinct of its own species, it becomes cold, insensitive towards other species. When there is communication, exchange between species makes conflicting standards, contradictions manifest truth and falsehood. What is true for one species is false for another. The norm of which species is the common measure, that species is the purpose, that species becomes the dominant force in society. Family is the common measure, family tradition is the goal, tradition is the basis of all social relations. Religion is the foundation, morality is the goal, then falsehood dominates society. When the state dominates the society, the rule of law is the basis for social relations, and injustice becomes widespread. Companies dominate society, money is the end, all the rest are commodities. Norms are goals, so standards are universal spiritual needs. Standards are common spiritual needs, so they are common objects of living reality, standards become commodities. Exchanges, trading and standards appear between families, religions, the state, and companies, making lies and injustice constantly increase. Norms are common phenomena, norms are meaningless. The norm is the most simple reality, the norm is the universal spiritual need. Deception is in the norm when the norm is the end, the person is the means.

The truth becomes common, the norm becomes superfluous. The need for standards is like the need to enjoy art, so when it comes to enjoying standards and watching magic, the dances are the same. Normative needs are spiritual needs. Norms are common spiritual needs, standards can make a living as magicians, dancers, singers. Norms do not bring life, earn profits, standards are meaningless. Which standard can be fed, that standard is trained to become the instinct of that species. Standards are

needs, money is also the purpose of wealth, standards can be exchanged, bought and sold like other goods. The hot growth, the inflation of the standards makes the falsehood constantly increase. Falsehood exists in the norm, but in the face of impotence and unhappiness. Norms are meant for abilities that do not satisfy the need to live alone and freely. The falsehood covered by the norm makes the lie conditioned to flourish, so the degree of falsehood corresponds to the need for truth. Falsehood is common, truth is universal spiritual need; Truth is unique, unhappiness is universal.

Creativity suitable for living conditions is socialized, becoming standards and customs of living. Satisfy the standards expressed in parents, children, spouses, grandparents; monk; officer; business man. Helplessness, unhappiness, falsehood bound by different standards become family, religion, state, company. Standards suitable to conditions and circumstances train the weakness of nature to become parents, children, spouses and grandparents; monk; officer; Entrepreneurs fit an organized, managed, and shepherded lifestyle. Humans are freedom, creativity, truth, and human beings are corrupted into different instinctive species. The body depends on the necessity of nature; and when enslaved to the customs, the norm becomes the instinct of the species. The instinct of a species is the instinct to forage according to a habit, custom, or norm. Different norms become inhabited by different foraging species.

Species Instinct with Mental Appearance

Social relations manifest themselves in the phenomenon of fairness or injustice, depending on the degree of truth or falsehood. But truth, falsehood agree with each other in standards. Truth is a constant, falsehood and norm mask each other; the norm is species instinct, truth and falsehood mixed up; falsehood is the end, truth and norm are the means. In movement, variation between species is inevitable. Whether that necessity is realized or not, the truth is still a need. The truth is that there is no change in the relationship between species, and judging from the perspective of species instincts and standards, differences and conflicts between species are unavoidable. The norm is the instinct of the species, if the norm changes, its species instinct changes, the norm disappears, the instinct of that species perishes. Tradition and morality are not kept, the law is not strict, and money is depreciated, so the eradication of family, religion, state and

company is inevitable. When considering variation in relationships between species, norms and truth are seen as fixed, and creativity as variable. The variable in the relationship between species begins with individuals who are creative subjects with different knowledge and wills. Knowledge and will are objects of each other. Knowledge is the end, will is the means and vice versa. The change, transformation between different means and purposes makes different individuals.

Means and ends are the same, there is no difference between individuals, so there is no perception of the difference between individuals. Knowledge of each other between individuals does not exist, all respecting the same truth. Different purposes, different means, different individuals have different needs. Individuals differ in the need to be creative. Creativity of the individual in the means, the end and it exists for the objects in need. Individuals express their abilities and needs through different objects, so the relationship between individuals is the relationship between freedom, creativity, and truth. This relationship ensures survival and maintenance of the species but brings joy in the richness of individuals. The individual does not come from knowledge to satisfy the senses, it follows the pure command of the will, regardless of all that happens to survive. The individual does not come from the will in satisfying the needs, the individual follows the pure command of knowledge, so what is necessary is done for survival. Whatever can happen or is necessary is done by the individual, that individual is the product of the will, or the product of knowledge. Individuals with knowledge and will in choosing subjects are responsible individuals. Individuals pay a heavy price for their own failures and mistakes, so the creative individual is the end, and the body is the means.

Individuals relate to each other to find out the truth about themselves. The relationship between individuals with a need for truth, of the same nature, is education. Education is life but when the population is large, the means of subsistence are scarce, the truth is said to be in the standards. Norms are the object of helpless, unhappy people. The truth became the norm, so mutual learning appeared, and the teaching profession was born. "Life

creates personals and personal creates life is the same. Creative life is science, and education reproduces the popular standard.

Scientific knowledge belongs to personals but is disseminated popular, that knowledge is public property" (Quoc, N.A 2022, P.278). The public knowledge in textbooks and books to produce products with the same standards. The norm is the product of Budhhda, Jesus, Confucius, Isaac Newton, Albert Einstein, Pythagorean... Truth is eternal when the product of the individual is public.

Individuals are objects to enjoy and educate each other. When there is no other choice, people are not responsible for doing what is necessary or forced by the provisions of the norm. The norm, which is inevitable, is that the human purpose is corrupted to appear. The ability, the need to be masked by different standards is false, it is irresponsible. When people punish themselves with regret, this should be this, that or their guilty conscience, suffering to make sure next time they don't go beyond the instincts of the species, that is, by doing something wrong again but enjoy the fruits of species instinct. Parents, husband and wife, children protecting each other is the species instinct of the family, but it may be different from the norm, the species instinct of religion, state, and company. The exchange between species, whichever standard is upheld, it becomes a common equivalent for exchange. The standard of filial piety and loyalty makes unhappiness and impotence bring the family instincts; clergy do not do lewdness, physiological weakness is the instinct of the religious species; civil servants to execute death penalty, imprison prisoners, wage war and kill fellow citizens are instincts of the state; Entrepreneurs buy and sell labor for money is a company instinct. The patriarch, the priest, the civil servant, the businessman is not responsible, because instinct is responsible instead. It is not wrong to work and behave without thinking but strictly comply with the standards, and wrong is due to traditional standards, ethics, laws, money or instincts of the species. Defects do not come from abilities and needs, so it is irresponsible for the species' instinct to perform properly. Tradition, morality, law, and money are instincts of the species, so they are cold, insensitive, and lacking in creativity.

Falsehood becomes the foraging instinct of a species. The instinct of the species to eat is no more than that of an animal, raised in captivity, solicited for exchange, trading as commodities. Historical standards, species become noble at different stages, it manifests in noble standards, prestige as a

common equivalent for exchange, purchase and sale; species are commodities. Relationships are free, voluntary, and voluntary only when creativity is the end, and standards are the means. But when the norm is the end, the species is the means and is fully exploited. As a common standard, all species are in inverse proportion, making the distinction between good and evil, right and wrong, justice and injustice. When the norm is the means, the individual the end, the exclusive individual emerges. The exclusive individual is the creation of knowledge in accordance with real life or the production of a life in accordance with knowledge. When there is a division of functions, tasks that make behavior exclusively within species emerge. The exclusively organized behavior of a species is permitted. Monopolistic behavior makes the exchange, buying and selling makes the phenomenon of coercion appear. When exclusivity becomes noble, wealth distorts norms, imagination is born training alienated people with universal spiritual needs.

The bond between species by the norm makes for an organized society. It possesses each other by standards such as loyalty, filial piety with family instincts; monks carry out commandments, precepts possessing each other with religious instincts; Mutual property law enforcement officers carry state instincts; Businessmen exchange, buy and sell money with corporate instinct. Loyalty is mutual possession between instinctive false humans of the same species. Competition between species with different means and ends, eliminating falsehood becomes the cause of all change. The process of developing from family, religion, state, to company is a process of unifying truth and falsehood. It is the journey of people to find their own truth in living activities.

Life is very rich by the needs of truth, justice, love, happiness, standards, money, freedom, creativity; needs for family, religion, state, company, party; the need to be on top of organizations; professional and employment needs; sexual desire, childbearing. This need becomes a universal need, so the individual is always pressured by this variety of different needs. The pressures distort the needs, not stemming from abilities and needs, but embracing different dreams, nostalgia, and ideals, making behaviors distorted, inconsistent, and deviated from standards. Behavior that manifests itself in the appearance of capriciousness. The phase difference, imbalance between needs and instincts of different

species becomes a mental phenomenon. Neuropathy is a disease of the body, mental illness is a disease of alienated people. Knowledge, standards, money, living materials for the sake of creativity, and labor make the species' instincts common, and mental diseases are conditioned to spread. The imbalance, or out-of-phase between the needs, causes mental illness to occur. Depending on the degree of imbalance, more or less phase difference makes mental illness appear severe or mild. Psychosis is behavior that deviates from standard or inconsistent behavior such as saying and doing do not go together, saying one way and doing another, lying, theft, robbery, corruption, smuggling, tax evasion are other forms each other of the spirit, with an alienated human nature.

The negative phenomena of society are caused by mental illness, in which mental illness is considered the primary disease, while other diseases are secondary. The distinction between the instinct of the species and the spirit is very fragile, so the psyche is difficult to detect, and the psychopath is not aware of his own illness. Psychosis is universally manifested in the norm, the foraging instinct of the species, so psychiatry is not psychotic. Non-psychiatry is unitary, therefore, non-psychiatry is psychedelic. The desire to lie, greed, envy, deception, theft, corruption, tax evasion becoming popular is not psychotic, while individuals who are honest, straightforward, creative, and free are mental. Money is a common spiritual need, therefore, greed for money is not psychotic and not being greedy for money is psychotic. Perceiving the life of a psychopath and realizing that knowledge is a serious mental illness. Non-psychiatry who perceives the mind and realizes it with all his will is mental. Mentality is mental knowledge realized by all will. Psychiatry is common with the foraging instinct, and the individual's mental infection is inevitable. Only psychiatrists specialize in psychiatry to treat damaged souls. Mental, criminal, private individual sharing the same nature as a corrupt, irresponsible human being. Different mild and severe mental illness is due to phase difference in the process of choosing different needs. In the condition that there are many species to choose from, different living purposes and purposes but do not meet the requirements, the ability of species to become psychotic, manifests itself in behavior inconsistencies. That is to say without doing is a lie, to say one way to do another is a fraud. The

pervasiveness of human alienation causes various forms of mental illness to emerge. The patriarch is not exemplary, the priest does not keep the precepts, the civil servant does not enforce the law, the businessman does not make a lot of money distorting the family, religion, state, company. Not able but wants to be a good patriarch, a virtuous monk, a perfect civil servant, and a successful businessman. The need to possess everything is only found in paranoid psyche.

When taking the individual as a premise in the study of mental illness, individuals who live by the truth, in accordance with their abilities and needs, are not psychotic. Different types of psyche manifest in different needs with all the helplessness and unhappiness. Private, mentally ill, alienated people live by giving, giving alms in different forms but do not acknowledge the truth about earning a living. The fluctuating phenomena of life such as crime, greed, falsehood, discrimination between families, ethnic groups, religions, state, occupation, arms race, wars of aggression, destruction of the environment... are all caused by different forms of mental or human alienation or privatization. War between nations over territory, power is ultimately due to the possession of alienated people. All wars are fierce because they are carried out by private people, or by corrupt people, or by mental illness, and the truth becomes the victims of the wars. Private people, psychopaths, widespread human alienation and wars, epidemics, destruction of habitats, exploitation of exhausted resources, modern weapons appear to be the same. But human is the tendency of evolution, so the exchange, buying and selling of bodies, knowledge, standards, living materials, money between species with different instincts is inevitable in life. This exchange and purchase creates the driving force of life, people surpass the norm.

Elimination of species and mental instincts

Labor is the need, so labor is the goal. Labor is not for purpose, it is for perfect habit. In addition to the time to satisfy natural needs, the rest of the time is labor. Labor is the purpose, labor is one of the forms of satisfying needs. Labor is both a means and means of subsistence is the end, but when labor is the goal and means of subsistence is the consequence, labor is not for the means of subsistence, but passion and joy, so labor is creative. When the means of subsistence is the

means, labor is the end. Labor both creates and produces the means of subsistence. When labor is both an end and a means; Labor is free, creative, the truth becomes out of line with the norm of species instincts, it distorts the norms by different forms of labor. Labor is no longer fun and creative but a job to earn a living.

Self-sufficient living is the goal; labor, instinct is the means. Means of subsistence are produced according to labor needs or instincts, so the relationship between means of subsistence, labor, and instincts takes place. Species instincts are common, materials for subsistence are scarce, and labor is forced and coercive. The means of subsistence became popular, labor was freedom, creativity, truth. Competition with species is historically specific but causes different forms of labor, and an antagonistic division of labor emerges. Freelance labor shows diversification of different occupations, all occupations are equal, there is no discrimination between individuals.

Freelancing does not depend on standards, does not depend on species instinct, means of subsistence should be subsistence by different occupations as you like. Helping each other is not in standards, distributing money with imagination in love, worry, hope, promise; All live and help each other with their ability and labor needs. At that time, freelance labor was in demand, and freelance labor became popular. The necessity is fully realized, the diversification of popular occupations, all professions are equal and equally valued. As diversification becomes commonplace, instincts become unitary, and species norms become historical. The unique phenomenon of species reflects the richness of history, the heartbreaking events of evolution that remain in the history of the magnanimity of a period. The richness and diversity of life is derived from the cell, while the richness and diversity of the family, religion, state, and corporate species are derived from the truth of different individuals.

In the process of evolution, the exchange of communication between species is inevitable, but the tendency to free labor is a predominance. Discrimination between people manifests itself in discrimination between different forms of labor with different labor costs, in which the norm of species is the measure. The standard of any species is reputable, well-priced; That species is expensive. Family tradition is the end, then religion, state, company are different means depending on specific

historical conditions. Ethic clergy have prestige, religion is respected and when the law prevails, the state is upheld. Each species takes the standard as its own measure, the distinction between species is the discrimination against the body in terms of race, skin color, hair style, eye color; Discrimination against individuals in terms of traditions, commandments, precepts, laws, money, and discrimination against different occupations. Freelance labor is a different species, different from the norm, but free labor is an object of creative living. Species exist by different standards; Freedom exists by creative labor. Without freedom, the individual does not go beyond the norm, the instinct of a species. Individuals who transcend the norm, species instinct, individuals such as Jesus Christ, Siddhārtha Gautama, Galileo Galilei, Giordano Bruno, Gregor Johann Mendel, Karl Marx, Albert Einstein appear.

Living according to the instincts of species makes the means of subsistence artificially scarce. Materials for subsistence are scarce, species differentiation and an antagonistic division of labor appear; rich ways of living, individuals become popular, freelance work is in demand. Being aware of the ability and need to choose a career suitable to the situation as a means of living is self-employment. Free labor is creativity that makes wisdom and reason appear. Freedom appears, freedom is realized, so freedom is a need and is realized. Freedom has mutual needs by diversifying different forms of labor. Freedom of exchange, purchase and sale is socialized; freedom becomes a special commodity. Thanks to freedom, each person can exchange, buy and sell anything they have that others need and vice versa. Labor freedom, diversification of occupations is the diversification of products in exchange, purchase and sale, and becoming commodities. All products with human properties become freely exchanged and traded goods. Freedom is a place to exchange, buy and sell money, means of living, labor, standards, creativity, individuals, people, acts, acts of monopoly, exclusive individual, body; all goods. But the body is a unity between the inside and the outside, so the body is the common equivalent, the broker for exchange, buying and selling, making the remaining goods in inverse proportion to each other. Therefore, in the exchange and free trade, the difference is inevitable, so the different functions and tasks are life's missions. All identities carried on themselves are promoted in accordance with

their abilities, needs, and are precious and equal when doing one's full responsibilities. At that time, there was no longer any distinction between noble and lowly professions; No longer the norm to follow the instincts of a species, the pressures of life are no longer a battleground in the pursuit of the non-human.

But when trying to compete by pressures, the development tendency of species instinct depends on the type of commodity as a common equivalent in exchange and purchase. When the body is used as a common equivalent for exchange, the body is scarce and appreciated; other goods are inversely proportional to each other. Species instincts, alienated humans, and individuals sharing the same mental nature need to be eradicated and cured. Mentality is the result of the process of exchanging, buying and selling bodies, behaviors, people, individuals, creativity, standards, freedom, labor, living materials, and money. But without mental phenomena the dynamics of evolution do not appear. Any good that has a price will be produced. The body is an exclusive commodity as a common equivalent, corresponding to behavior, people, individuals, creativity, standards, freedom, labor, means of subsistence, money in exchange and purchase. Appreciating each other's bodies, individuals prefer to stand on the side of freedom or standards, or money or people, or materials for living or behavior ... depends on needs and abilities. The body is an exclusive commodity, so valuing the body is a common need. The different parts of the body are manufactured like any other commodity. Mental phenomena are then treated and erased.

Living in accordance with the ability and needs of the body, individuals can freely choose for themselves a subject such as children, parents, spouses, grandparents, clergy, civil servants, businessmen, patriarchs, cardinals, leaders, directors, believers, citizens, wage workers, teachers, doctors, engineers, scientists... The distinction between rich and poor, good and bad, good and evil, free and slave Law, luxury and inferiority, truth and falsehood, justice and injustice depend on social needs and individual abilities. Nature gives each person a body, so the rest is personal, choosing freely, truth, and creativity to live as you like. Each person's life is to put nature and society into the body, while fate is imagined by not understanding the ability and need to change conditions and circumstances. The body is the result of evolution in animals, freedom is the

perfection in the process of differentiation into the instinct of the species. When freedom becomes common, species becomes unique. Eliminating differences so that species share the same essence is freedom to live with diversification of occupations. When tradition, morality, law, money become unitary, freedom of labor is universal. Freedom and truth are objects of each other and are united in necessity. Equally satisfied necessity makes freedom universal. Then freedom is the truth.

Conclusion

Instinct is the activity of living according to the herd customs of the same animals. The activity of making a living using traditional, ethical, legal, and money standards is the custom of the family,

religion, state, and company. Foraging by standard is the instinct of a species, and not following the custom is the behavior of the species. Lost species has a unity between saying and doing is creative, it is different from mental phenomenon. Mental phenomenon is inconsistent behavior, speaking and doing are not consistent with each other, thinking one way and doing another... When life is full of pressures to make a living, mental phenomena are common, but non-psychotic phenomena are common individual. Psychosis is an individual phenomenon that becomes psychotic, and psychiatry is non-psychotic. Psychosis is a social phenomenon that needs to be treated as the elimination of the animal's foraging instinct.

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